See Public Reporting and Instructions on back.

U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA MOBILE CO. / HACP | | | Unit Type MOBILE HOME | | | Date (mm/dd/yyyy) 01/01/2025 | |
|---|-----------------------|------|-----------------------|------|-----------------|---------------------------------|-----------|
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | Natural Gas - Spire | 12 | 16 | 21 | 26 | 33 | 38 |
| | Bottled Gas | 21 | 29 | 38 | 46 | 59 | 67 |
| | Electric | 23 | 32 | 41 | 50 | 64 | 73 |
| | Electric – Heat Pump | 8 | 11 | 14 | 17 | 22 | 25 |
| | Fuel Oil | | | | | | |
| | So. Ala. Natural Gas | 12 | 16 | 21 | 25 | 32 | 37 |
| Cooking | Natural Gas - Spire | 8 | 11 | 15 | 18 | 23 | 26 |
| | Bottled Gas | 14 | 20 | 25 | 31 | 39 | 45 |
| | Electric | 9 | 13 | 17 | 20 | 26 | 29 |
| | Natural Gas - So. Ala | 8 | 11 | 14 | 18 | 22 | 25 |
| Other Electric | | 31 | 43 | 55 | 67 | 86 | 98 |
| Air Conditioning | | 14 | 20 | 25 | 31 | 39 | 45 |
| Water Heating | Natural Gas - Spire | 19 | 26 | 33 | 41 | 52 | 59 |
| | Bottled Gas | 33 | 46 | 59 | 72 | 92 | 105 |
| | Electric | 25 | 35 | 45 | 55 | 70 | 80 |
| | Natural Gas - So. Ala | 18 | 25 | 32 | 39 | 50 | 57 |
| | Fuel Oil | | | | | | |
| Water / Sewer | Mobile | 45 | 73 | 97 | 117 | 135 | 155 |
| Water /Sewer/Trash | So. Ala | 66 | 87 | 104 | 119 | 132 | 147 |
| Water / Sewer/ Trash | Prichard | 91 | 124 | 150 | 172 | 194 | 215 |
| Other - specify | | | | | | | |
| Range/Microwave | | 3 | 3 | 3 | 3 | 3 | 3 |
| Refrigerator | | 4 | 4 | 4 | 4 | 4 | 4 |
| | | | | | | vice/Appliance | Allowance |
| searching for a unit. Head of Household Name | | | | | Heating Cooking | | |
| riedu of riousellolu Naille | | | | | Other Electric | | |
| | | | | | Air Conditi | | |
| Unit Address | | | | | Water Heating | | |
| | | | | | Water | | |
| | | | | | Sewer | | |
| | | | | | Trash Colle | ection | |
| | | | Other | | | | |
| Number of Bedrooms | | | | | Range/Microwave | | |
| | | | | | Refrigerato | or | |
| | | | | | Total | | |

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